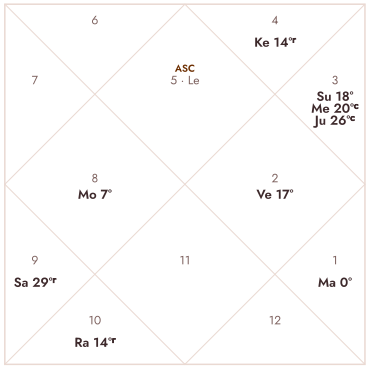
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Luna Rivera Astrology · Sample

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NOVEMBER 1, 2026

Kundli report



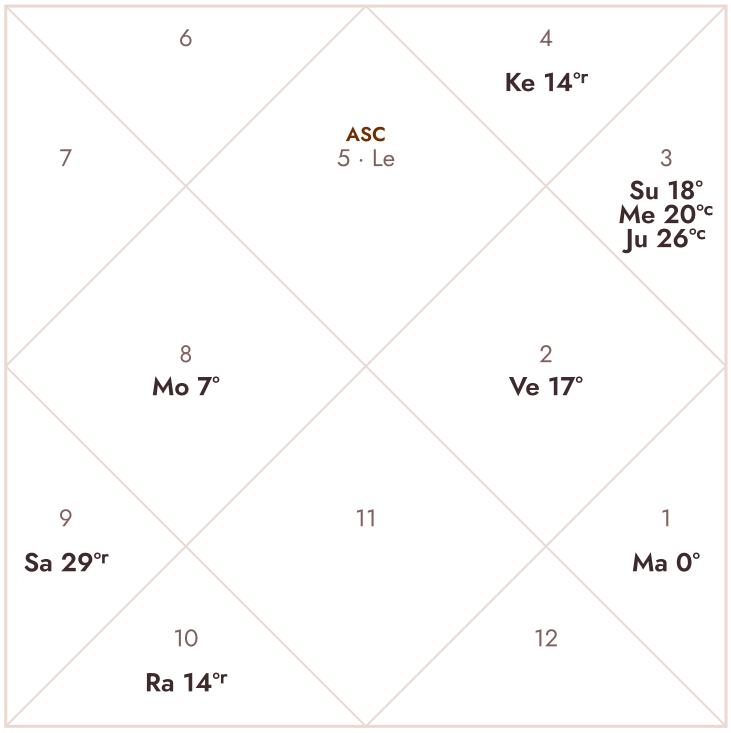
Date	Time	Latitude	Longitude	Timezone
July 4, 1990	10:12 AM	52.52°	13.405°	Europe/Berlin

Ayanamsa

Lahiri, 23°43′

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Rashi chart (D1)



Key placements

POINT	RASHI	NAKSHATRA	PADA	LORD
Lagna	Leo	Purva Phalguni	1	Venus
Sun	Gemini	Ardra	4	Rahu
Moon	Scorpio	Anuradha	2	Saturn

Planetary positions

GRAHA	RASHI	DEGREE	HOUSE	MOTION
Lagna	Leo	14°23′	1	Direct
Sun	Gemini	18°22′	11	Direct
Moon	Scorpio	7°04′	4	Direct
Mars	Aries	0°36′	9	Direct
Mercury	Gemini	20°20′	11	Direct
Jupiter	Gemini	26°19′	11	Direct
Venus	Taurus	17°21′	10	Direct
Saturn	Sagittarius	29°03′	5	Retrograde
Rahu	Capricorn	14°58′	6	Retrograde
Ketu	Cancer	14°58′	12	Retrograde

Nakshatra positions

GRAHA	NAKSHATRA	PADA	LORD
Lagna	Purva Phalguni	1	Venus
Sun	Ardra	4	Rahu
Moon	Anuradha	2	Saturn
Mars	Ashwini	1	Ketu
Mercury	Punarvasu	1	Jupiter
Jupiter	Punarvasu	2	Jupiter
Venus	Rohini	3	Moon
Saturn	Uttara Ashadha	1	Sun
Rahu	Shravana	2	Moon
Ketu	Pushya	4	Saturn

Planets in rashis and nakshatras

Lagna

Rashi: Leo · House: 1 · Nakshatra: Purva Phalguni, Pada 1

Lagna in Leo (Simha) expresses through the energy of the Lion. Intellectual, able to show restraint, comfortable with power, indulge in political games, manipulative

Lagna in Purva Phalguni nakshatra combines planetary energy with Bhaga (god of prosperity) deity influence. Purva Phalguni individuals are sociable, indulgent, and creative. They value enjoyment and have a charismatic personality.

Sun

Rashi: Gemini · House: 11 · Nakshatra: Ardra, Pada 4

Sun in Gemini (Mithun) expresses through the energy of the Twins. Compassionate, value friendship and agreements, inclined towards working in groups, liberal, possess an inclusive view of world, intelligent

Sun in Ardra nakshatra combines planetary energy with Rudra (a fierce form of Shiva) deity influence. Ardra natives are known for their intensity and resilience. They often go through transformative life experiences that bring growth and new perspectives.

Moon

Rashi: Scorpio · House: 4 · Nakshatra: Anuradha, Pada 2

Moon in Scorpio (Vrischika) expresses through the energy of the Scorpion. Knowledgeable, skilled, able to take huge challenges, good at research work, healers, love to help others

Moon in Anuradha nakshatra combines planetary energy with Mitra (god of friendship) deity influence. Anuradha natives are disciplined, loyal, and cooperative. They have a knack for leadership and teamwork.

Mars

Rashi: Aries · House: 9 · Nakshatra: Ashwini, Pada 1

Mars in Aries (Mesha) expresses through the energy of the Ram. Creative, idealistic in nature, headstrong, good leader, compassionate, knowledgeable.

Mars in Ashwini nakshatra combines planetary energy with Ashwini Kumaras (celestial healers) deity influence. Ashwini natives are energetic, pioneering, and natural problem-solvers. They often take the lead and show an intrinsic ability to heal, both metaphorically and literally. Ashwini-born individuals are often seen as trailblazers with a strong drive for new beginnings.

Mercury

Rashi: Gemini · House: 11 · Nakshatra: Punarvasu, Pada 1

Mercury in Gemini (Mithun) expresses through the energy of the Twins. Compassionate, value friendship and agreements, inclined towards working in groups, liberal, possess an inclusive view of world, intelligent

Mercury in Punarvasu nakshatra combines planetary energy with Aditi (mother of gods) deity influence. These individuals are adaptive, hopeful, and known for their ability to renew themselves after setbacks. They bring optimism and resilience to challenging situations.

Jupiter

Rashi: Gemini · House: 11 · Nakshatra: Punarvasu, Pada 2

Jupiter in Gemini (Mithun) expresses through the energy of the Twins. Compassionate, value friendship and agreements, inclined towards working in groups, liberal, possess an inclusive view of world, intelligent

Jupiter in Punarvasu nakshatra combines planetary energy with Aditi (mother of gods) deity influence. These individuals are adaptive, hopeful, and known for their ability to renew themselves after setbacks. They bring optimism and resilience to challenging situations.

Venus

Rashi: Taurus · House: 10 · Nakshatra: Rohini, Pada 3

Venus in Taurus (Vrishabha) expresses through the energy of the Bull. Value family, traditions, distinguished in nature

Venus in Rohini nakshatra combines planetary energy with Brahma (the creator) deity influence. Rohini individuals are known for their charm, creativity, and nurturing qualities. They are often involved in artistic or design-focused fields, exuding a sense of beauty and refinement.

Saturn

Rashi: Sagittarius · House: 5 · Nakshatra: Uttara Ashadha, Pada 1

Saturn in Sagittarius (Dhanu) expresses through the energy of the Bow and Arrow. Respectful towards religion and spiritual matters, intelligent, excel in chosen subject, liberal attitude, fair

Saturn in Uttara Ashadha nakshatra combines planetary energy with Vishvadevas (universal gods) deity influence. Uttara Ashadha individuals are practical, reliable, and determined. They are known for their ability to achieve long-term goals through patience.

Rahu

Rashi: Capricorn · House: 6 · Nakshatra: Shravana, Pada 2

Rahu in Capricorn (Makar) expresses through the energy of the Sea Monster. Industrious in their goals, love to live good and comfortable life, perfect karma yogis, sometimes overly concerned about inheritance

Rahu in Shravana nakshatra combines planetary energy with Vishnu deity influence. Shravana natives are wise, communicative, and observant. They often excel in teaching and mediation roles.

Ketu

Rashi: Cancer · House: 12 · Nakshatra: Pushya, Pada 4

Ketu in Cancer (Karka) expresses through the energy of the Crab. Work ethic, goal oriented, authoritative, can fight to uphold their values

Ketu in Pushya nakshatra combines planetary energy with Brihaspati (Jupiter) deity influence. Pushya natives are disciplined, nurturing, and often act as protectors. They are considered one of the most auspicious groups for initiating new projects.

Planetary states

Lagna

Baladi state: Yuva, Adult

At its prime in the middle of the sign, the graha delivers its promise in full and acts most reliably.

Sun

Baladi state: Vriddha, Elder · Jagradadi state: Swapna, Dreaming · Deeptadi state: Duhkhita, Sorrowful

Past its prime, the graha delivers only a negligible share of what it promises.

In a friendly or neutral sign the graha acts as though half asleep, and its results arrive in moderate measure.

In an enemy sign the graha is obstructed at every turn, bringing conflict, dependence on others, and want.

Moon

Baladi state: Vriddha, Elder · Jagradadi state: Sushupti, Sleeping · Deeptadi state: Duhkhita, Sorrowful

Past its prime, the graha delivers only a negligible share of what it promises.

In an enemy sign or debilitation the graha is asleep, and what it signifies fails to reach the native.

In an enemy sign the graha is obstructed at every turn, bringing conflict, dependence on others, and want.

Mars

Baladi state: Bala, Infant · Jagradadi state: Jagrat, Awake · Deeptadi state: Svastha, At home

Newly entered on its sign, the graha is still gathering force and delivers about a quarter of what it promises.

In its own sign or exaltation the graha is fully alert and gives its results without hindrance.

In its own sign the graha is healthy and settled, granting property, standing among its own people, and steady means.

Mercury

Baladi state: Vriddha, Elder · Jagradadi state: Jagrat, Awake · Deeptadi state: Kopa, Enraged

Past its prime, the graha delivers only a negligible share of what it promises.

In its own sign or exaltation the graha is fully alert and gives its results without hindrance.

Eclipsed by the Sun the graha loses its light, and the matters it governs are scattered, contested or simply lost.

Jupiter

Baladi state: Mrita, Spent · Jagradadi state: Sushupti, Sleeping · Deeptadi state: Kopa, Enraged

At the far edge of the sign the graha is spent, and the results it signifies do not materialise.

In an enemy sign or debilitation the graha is asleep, and what it signifies fails to reach the native.

Eclipsed by the Sun the graha loses its light, and the matters it governs are scattered, contested or simply lost.

Venus

Baladi state: Yuva, Adult · Jagradadi state: Jagrat, Awake · Deeptadi state: Svastha, At home

At its prime in the middle of the sign, the graha delivers its promise in full and acts most reliably.

In its own sign or exaltation the graha is fully alert and gives its results without hindrance.

In its own sign the graha is healthy and settled, granting property, standing among its own people, and steady means.

Saturn

Baladi state: Mrita, Spent · Jagradadi state: Swapna, Dreaming · Deeptadi state: Duhkhita, Sorrowful

At the far edge of the sign the graha is spent, and the results it signifies do not materialise.

In a friendly or neutral sign the graha acts as though half asleep, and its results arrive in moderate measure.

In an enemy sign the graha is obstructed at every turn, bringing conflict, dependence on others, and want.

Rahu

Baladi state: Yuva, Adult

At its prime in the middle of the sign, the graha delivers its promise in full and acts most reliably.

Ketu

Baladi state: Yuva, Adult

At its prime in the middle of the sign, the graha delivers its promise in full and acts most reliably.

Combustion

GRAHA	DISTANCE FROM SUN	ORB
Mercury	1°58′	14°
Jupiter	7°56′	11°

Planetary war

None

The twelve houses

Lagna

The lagna, or ascendant, is the single most important indicator in Vedic astrology of the charts potential. The Lagna, which is the first house, represents the self, body and personality. We find important clues about a person by examining both the sign that the first house is placed in and the planet that rules the sign. The planet that rules the first house, often referred to as the Lagna Lord, is of paramount importance. A strong Lagna Lord is essential in fulfilling the potential in a chart. A strong Lagna and Lagna Lord can also help us deal with potential difficulties existing in a chart.

self, body, health, personality, vitality

Dhana Bhava

Dhana means wealth and the second house represents acquisition and finances. This house can reveal inheritance and acquisition of metals, and gems. The second house also indicates our values; both material and spiritual. Dhana Bhava also shows family relationships and our extended family. The second house reveals past life connections, particularly within the family. The second house also rules the face, including the chin, mouth, teeth and tongue. It governs what goes into the mouth which means it rules over the quality of the food we eat. The second house also rules what comes out of the mouth, which means it governs our speech and can indicate whether or not we are truthful. Eyesight and vision also belongs to Dhana Bhava.

wealth, family, speech, possessions, food

Bhatru Bhava

The third house shows individual self expression and the effort we put out to accomplish things. This house can reveal talents in writing, music, acting and painting - any form of creative expression. The third house also reveals our courage, hobbies and passions. This is a house of communication and also governs short journeys. Research, lecturing and sales fall under the third house's domain. The third house also represents our brothers and sisters and our relationship with them. It governs our immediate environment as well as our friends, colleagues and neighbors.

siblings, courage, communication, short travel, skills

Matri Bhava

The fourth house represents our home and can reveal our state of mind and inner feelings. Matri means mother, and this house expresses our relationship to the mother. Our sense of being nurtured and supported is also seen here. Benefic planets, such as the Moon or Venus, can indicate contentment and happiness when placed in the fourth house. The fourth house governs education. This house also shows our fixed assets; such as vehicles, houses and real estate. This a moksha house and an interest in self-realization and spiritual enlightenment can be expressed through this house.

home, mother, property, vehicles, domestic happiness

Putra Bhava

The fifth house is a house of creativity and governs education, entertainment and artistic talent. Physically, the creative energy of this house can manifest as our children. Putra means son in Sanskrit, even though in this case it indicates children as a whole. The creative energy of the fifth house gives birth to new ideas, and the "children" revealed can also manifest as creative endeavors. The creative mind is intuitive and can sometimes perceive the future. The fifth house is a house of "purva punya", which translates as past good deeds. This is an auspicious house and can give good fortune and luck due to previous good karma. The fifth house is a house of dharma. This house governs spiritual tools and techniques for achieving greater awareness, including the use of mantra, meditation and the reading of spiritual texts.

children, romance, creativity, education, speculation

Ari Bhava

The sixth house is a house of karmic difficulties. This house shows blocks and struggles that come in our way and prevent us from moving towards our true goals. These blocks can come in the form of illness, accidents, enemies, competitors or debts. Positive manifestations of the sixth house can be expressed through the service we give to others. Health and healing also belong to the sixth house. When malefic planets are placed in the sixth house they provide the ability to fight back and overcome problems.

enemies, disease, debts, service, competition

Jaya Bhava

Jaya means victory, it also means wife. Opposite the first house, representing the self, is the seventh house which represents others. This is the house of partnership. It is a house of passion, desires and attachments. It rules over married life, as well as divorce. The seventh house governs contacts and agreements. Therefore this is also a house of business and business partners. A career seen in the seventh house can involve marriage counseling or public relations. Since it represents "the other" it also rules over foreigners and foreign travel.

marriage, partner, business partnership, contracts, public dealings

Ayu Bhava

The eighth house is a house of transformation and change. Ayu means life span and this house can reveal our longevity. It governs hidden matters and that which is unknown. The eighth house is secretive and private. A house of transformation, it can manifest challenges such as divorce, scandals, addictions, sorrows and long term disease. Intuition is strong in this house. The eighth house rules investigation and research. The metaphysical, the mysterious and the occult belong to the eighth house. It also rules over income from sources such as alimony, insurance benefits and inheritance.

longevity, inheritance, sudden events, occult, transformation

Dharma Bhava

The ninth is the house of grace and good fortune. It is considered to be the most auspicious house and can bring sudden prosperity to a person. It is a house of good ethics and a beneficial ninth house reveals positive karma. It governs higher knowledge and dharma (right action). It represents the father. The ninth house can expand our knowledge and wisdom; through a teacher, through books, higher studies and through travel. Often it will bring a desire for philosophy and opportunities for higher knowledge. The ninth house also represents law. A well placed ninth house indicates a person that is rightly guided and receives good advice.

fortune, father, dharma, higher education, long travel

Karma Bhava

The tenth house represents the action we take in this life in order to fulfill our life direction. Planets get very energized here. The Sun is very strong when placed in the tenth house and will express its natural authority and leadership. Saturn placed in the tenth house can handle responsibility and works well within an organization or structure. Some see the tenth house as the father. The tenth house can also represent government work, administration and business. This is the house where we reach the pinnacle of life, it is the culmination of life's ambition. An auspicious tenth house will give a strong career, success, honor and recognition.

career, profession, status, authority, karma

Labha Bhava

The eleventh house is a house of gain and fulfillment. Labha means profit. This house not only means monetary profit but indicates spiritual profit as well. All planets do well in the eleventh house and will manifest gain according to their nature. This house indicates the result of our effort to make money. It is the fruit of our achievements and the realization of our wishes. It represents social activity, personal pleasures, older siblings, friends and allies. This house also involves networking, community, sangha, organizations and societies

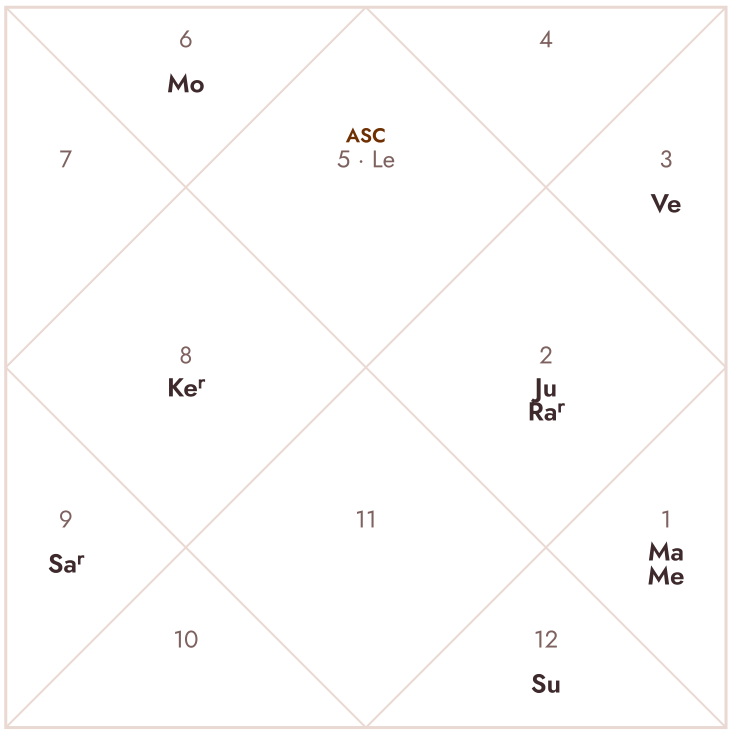
gains, income, friends, elder siblings, fulfilment of desires

Vyaya Bhava

Vyaya means expenditure and this house represents our expenses. The twelfth house is also a house of endings and can bring a sense of loss and sorrow. However this house is also powerful spiritually and is where we find liberation and enlightenment. In the twelfth house we give up our sense of ego in order to merge with a universal and eternal consciousness. The energy moves inward in the twelfth house, and there can be a need for seclusion, meditation and contemplation. This house represents places that are worlds unto themselves, somewhat separate from society. These can include retreats, monasteries and places where people heal themselves, such as hospitals or even prisons. Through this house we can also experience a sense of confinement, isolation and loneliness. The twelfth house can give us the urge to travel to distant locations. There is often a desire to explore the unknown and the foreign. This house governs the subtle energies we feel but do not always understand. Vyaya Bhava governs clairvoyance, healing, sleep and dreams. Intuition and imagination are strong in the twelfth house, and we often find writers, thinkers, actors and clairvoyants having planets in this house. The twelfth house can also manifest careers involving institutions, organizations, charity and healing. People with planets in the twelfth house can be empathic and they often express a great deal of compassion and generosity towards others.

losses, expenses, foreign lands, isolation, moksha

Navamsa chart (D9)



Navamsa placements

GRAHA	RASHI	HOUSE	MOTION
Sun	Pisces	8	Direct
Moon	Virgo	2	Direct
Mars	Aries	9	Direct
Mercury	Aries	9	Direct
Jupiter	Taurus	10	Direct
Venus	Gemini	11	Direct
Saturn	Sagittarius	5	Retrograde
Rahu	Taurus	10	Retrograde
Ketu	Scorpio	4	Retrograde
Lagna	Leo	1	Direct

Vargottama planets occupy the same zodiac sign in both D1 (birth chart) and D9 (Navamsa chart), indicating exceptional strength and purity. Your Vargottama planets (Mars, Saturn, Lagna) deliver their full results with minimal affliction, bringing stability and success in their significations. This is considered highly auspicious, especially for benefics like Jupiter and Venus, as it doubles positive effects in marriage, spirituality, and overall life prosperity.

Dasamsa chart (D10)

GRAHA	RASHI	HOUSE	MOTION
Sun	Sagittarius	1	Direct
Moon	Virgo	10	Direct
Mars	Aries	5	Direct
Mercury	Sagittarius	1	Direct
Jupiter	Aquarius	3	Direct
Venus	Gemini	7	Direct
Saturn	Virgo	10	Retrograde
Rahu	Capricorn	2	Retrograde
Ketu	Cancer	8	Retrograde
Lagna	Sagittarius	1	Direct

Vargottama: Mars, Rahu, and Ketu

Career, profession, public reputation, and social status

Saptamsa chart (D7)

GRAHA	RASHI	HOUSE	MOTION
Sun	Libra	12	Direct

Saptamsa chart (D7)

GRAHA	RASHI	HOUSE	MOTION
Moon	Gemini	8	Direct
Mars	Aries	6	Direct
Mercury	Libra	12	Direct
Jupiter	Sagittarius	2	Direct
Venus	Pisces	5	Direct
Saturn	Gemini	8	Retrograde
Rahu	Libra	12	Retrograde
Ketu	Aries	6	Retrograde
Lagna	Scorpio	1	Direct

Vargottama: Mars

Children, progeny, fertility, and creative projects

Dasha at birth

Moon nakshatra: Anuradha · Nakshatra lord: Saturn · Years: 13 · Months: 8 · Days: 4

Vimshottari mahadashas

July 4, 1990 10:12 AM · Saturn
Ends: March 7, 2004 10:12 AM. 13.68 Years. It is a period of hard work, discipline, and responsibility. Challenges and obstacles may arise, but it offers opportunities for growth through perseverance and self-discipline.

March 7, 2004 10:12 AM · Mercury
Ends: March 7, 2021 10:12 AM. 17 Years. It is a period of intellectual growth, communication skills, and adaptability. Success in education, business, and creative pursuits may be prominent.

March 7, 2021 10:12 AM · Ketu
Ends: March 7, 2028 10:12 AM. 7 Years. This period is often spiritually oriented, emphasizing detachment, introspection, and self-realization. It may bring unique experiences and insights.

March 7, 2028 10:12 AM · Venus
Ends: March 7, 2048 10:12 AM. 20 Years. This period is associated with love, relationships, and creativity. It can bring harmony to personal life, artistic pursuits, and social recognition.

March 7, 2048 10:12 AM · Sun
Ends: March 7, 2054 10:12 AM. 6 Years. This period can bring increased self-confidence, leadership abilities, and success in career matters. It may also signify recognition and achievements in various fields.

March 7, 2054 10:12 AM · Moon
Ends: March 7, 2064 10:12 AM. 10 Years. Emotions and mental states play a significant role during this period. It can bring emotional growth, stability, and nurturing experiences. However, it may also lead to mood swings and fluctuations in life.

March 7, 2064 10:12 AM · Mars
Ends: March 7, 2071 10:12 AM. 7 Years. This period can bring energy, ambition, and courage. It may also signify the potential for conflicts, competition, and possible health-related issues.

March 7, 2071 10:12 AM · Rahu
Ends: March 7, 2089 10:12 AM. 18 Years. This period can bring both positive and negative experiences. It may signify sudden changes, ambitions, and material desires. Spiritual growth is also possible during this period.

March 7, 2089 10:12 AM · Jupiter
Ends: March 7, 2105 10:12 AM. 16 Years. This period often brings growth, expansion, and positive influences. It may signify wisdom, spiritual inclinations, and opportunities for learning and growth.

Current dasha periods

LEVEL	GRAHA	START	END	DAYS LEFT
Mahadasha	Ketu	March 7, 2021 10:12 AM	March 7, 2028 10:12 AM	492
Antardasha	Saturn	January 30, 2026 7:48 AM	March 11, 2027 4:24 AM	130
Pratyantardasha	Mars	October 23, 2026 8:34 PM	November 16, 2026 11:22 AM	15
Sookshma dasha	Saturn	October 31, 2026 10:13 PM	November 4, 2026 3:58 PM	4
Prana dasha	Mercury	November 1, 2026 12:26 PM	November 2, 2026 1:09 AM	1

Dasha readings

Mahadasha, Ketu
This period is often spiritually oriented, emphasizing detachment, introspection, and self-realization. It may bring unique experiences and insights.

Antardasha, Saturn
It is a period of hard work, discipline, and responsibility. Challenges and obstacles may arise, but it offers opportunities for growth through perseverance and self-discipline.

Pratyantardasha, Mars
This period can bring energy, ambition, and courage. It may also signify the potential for conflicts, competition, and possible health-related issues.

Sookshma dasha, Saturn
It is a period of hard work, discipline, and responsibility. Challenges and obstacles may arise, but it offers opportunities for growth through perseverance and self-discipline.

Prana dasha, Mercury

It is a period of intellectual growth, communication skills, and adaptability. Success in education, business, and creative pursuits may be prominent.

Yogas

Sunapha Yoga

Nature: Positive · Yoga family: Classical · Evidence: Non-luminary, non-node planet placed in the 2nd house from Moon.

A graha other than the Sun and the lunar nodes occupies the 2nd house from the Moon.

Sunapha Yoga places support in the 2nd from the Moon, the house of accumulated resources, and the texts agree on its result: wealth the native earns rather than inherits, intelligence, a good name, and standing comparable to that of a ruler. Parashara and Varahamihira both stress the self-made character of the gain. The graha that forms the yoga colours it, so Mars, Mercury, Jupiter, Venus or Saturn in that house each shape how the wealth is made.

Budha-Aditya Yoga

Nature: Positive · Yoga family: Classical · Evidence: Mercury joins the Sun in Gemini.

Mercury occupies the same sign as the Sun. Later commentary also asks that Mercury stand more than 10 degrees from the Sun; the classical conjunction in one sign is the rule applied.

Budha-Aditya Yoga joins Mercury, the planet of intellect, with the Sun, and every witness reads it as the mark of a capable mind. Varahamihira and Mantreswara give cleverness, intelligence, fame and contentment; later commentary adds skill in every kind of work, a good reputation, self-respect and a comfortable life. The yoga shows most clearly in learning, speech and the practical arts, and the strength of Mercury decides how much of that promise the chart delivers.

Malavya Yoga

Nature: Positive · Yoga family: Classical · Evidence: Venus in own sign Taurus, placed in kendra (house 10) from Lagna.

Venus occupies a kendra from the Lagna, the 1st, 4th, 7th or 10th house, and that kendra is its own sign or its sign of exaltation.

Malavya Yoga is the Pancha Mahapurusha yoga of Venus, formed when Venus holds its own or exaltation sign in a kendra. The texts give a strong body and a resolute mind, wealth, a happy married and family life, good fortune, fine vehicles and the enjoyments of comfort, with fame and learning besides. Mantreswara adds composure of the senses. Venus rules pleasure and refinement, and the yoga turns those into a settled, cultured prosperity.

Daridra Yoga

Nature: Negative · Yoga family: Classical · Evidence: Daridra Yoga holds on 2 of the 8 rules evaluated. daridra-7 (BPHS 42.6): the Lagna lord Sun is joined by Jupiter (the 8th lord) and receives drishti from no natural benefic; daridra-11 (BPHS 42.11): the Lagna lord Sun is joined or aspected by the maraka lord Mercury, and the Navamsa Lagna lord Sun by Mercury. Nine of the eleven catalogued Daridra rows are evaluated, as eight rules: daridra-4 and daridra-5 are the two halves of BPHS 42.4. daridra-8 and daridra-9 are excluded because B.V. Raman is their only authority, and an unverified rule may not decide a verdict.

The Lagna lord is joined by the lord of the 6th, the 8th or the 12th, or by Saturn, and receives no aspect from any natural benefic.

Daridra Yoga in this form joins the Lagna lord to the lord of the 6th, the 8th or the 12th, or to Saturn, with no natural benefic casting drishti on it. The classical verse gives the result as poverty. Read it as the self tied to difficulty with no protective influence to lift it, so effort is heavy, help is scarce and progress comes slowly and at a cost. No single combination settles a chart: supporting wealth yogas, a well placed 2nd and 11th lord and favourable periods all temper it, so the sound reading is of a weakness to manage rather than an outcome to accept.

Lakshmi Yoga

Nature: Positive · Yoga family: Classical · Evidence: The 9th lord Mars stands in its own sign Aries in the 9th, a trikona, and the Lagna lord Sun is strong. Strength of the Lagna lord is read as freedom from the three classical weaknesses, combustion, debilitation and dusthana placement, because the Shadbala minimum-required-strength reading is not computable from a birth chart alone. BPHS 36.27-28 with the placement widened to Raman 27.

The lord of the 9th house holds its own sign, its moolatrikona sign or its sign of exaltation and stands in a kendra or a trikona, while the lord of the Lagna is strong.

Lakshmi Yoga is named for the goddess of fortune and the classical result reads accordingly: wealth in abundance, standing close to that of a ruler, a lasting name, and the conduct that earns it. Fortune here is fortune with a foundation. The 9th house carries merit, patronage and the good that arrives unearned, so a dignified and well placed 9th lord tends to make that support structural rather than occasional, with family, teachers, institutions and circumstance moving in the same direction. The strong Lagna lord is the second half of the combination, and it is what turns that support into a life the native can hold rather than one that passes through. Read the scale of it from the strength of the two lords involved, not from the presence of the combination alone.

Pasa Yoga

Nature: Mixed · Yoga family: Sankhya · Evidence: The seven visible grahas occupy exactly 5 rasis and no other Nabhasa yoga applies.

All planets must occupy any five signs.

Pasa Yoga, the noose, gathers every graha into five signs, and the texts split on it. Later commentary gives wealth earned by fair means and a life surrounded by friends, relatives and people in service. Parashara and Varahamihira are harder: skill in work and many servants, but entanglement with unscrupulous associates over money and a risk of confinement, which the commentary warns against reading literally. The name carries the sense: the ties that bring wealth also bind.

Manglik dosha

Status: Not present

No Manglik Dosha detected. Mars is not in afflicting houses (1, 2, 4, 7, 8, 12).

Kalsarpa dosha

Status: Not present

No Kalsarpa Dosha. Not all planets are between Rahu-Ketu axis.

Sade Sati

Status: Not present

Not in Sadhesati period. Saturn is not in 12th, 1st, or 2nd house from natal Moon.

Shadbala in virupas

GRAHA	POSITIONAL STRENGTH	DIRECTIONAL STRENGTH	TEMPORAL STRENGTH	MOTIONAL STRENGTH	NATURAL STRENGTH	ASPECTUAL STRENGTH
Sun	121.58	46.18	177.5	55.96	60	-7.89
Moon	166.36	59.95	182.32	46.23	51.43	1.83
Mars	316.63	47.9	68.26	33.66	17.14	-10.92
Mercury	198.66	41.99	238.77	1.28	25.71	-9.36
Jupiter	182.73	43.98	269.72	1.99	34.29	-13.84
Venus	245.72	3.48	147.87	20.39	42.86	8.7
Saturn	130.73	44.89	116.06	56.25	8.57	-4.33

Strength summary

GRAHA	TOTAL VIRUPAS	TOTAL RUPAS	REQUIRED RUPAS	STRENGTH RATIO	ISHTA PHALA	KASHTA PHALA	RANK
Sun	453.33	7.5555	5	1.5111	45.63	9.59	2
Moon	508.12	8.4686	6	1.4114	7.92	28.42	4
Mars	472.68	7.878	5	1.5756	36.29	23.45	1
Mercury	497.04	8.2841	7	1.1834	6.38	40.71	6
Jupiter	518.86	8.6476	6.5	1.3304	10.65	12.96	5
Venus	469.01	7.8168	5.5	1.4212	29.69	25.78	3
Saturn	352.17	5.8695	5	1.1739	45.61	9.29	7

The six strengths

Positional strength

Strength from the sign, divisional chart and house the graha occupies. Usually the largest of the six.

Directional strength
Strength from how near the graha is to its own direction: the Midheaven for the Sun and Mars, the Nadir for the Moon and Venus, the Ascendant for Mercury and Jupiter, the Descendant for Saturn.

Temporal strength
Strength from the moment itself: a day or night birth, the lunar phase, the weekday, the planetary hour, the lords of the year and month, and the season.

Motional strength
Strength from apparent motion. A retrograde graha scores highest, because it is then nearest the Earth.

Natural strength
Fixed strength from the brightness of the graha. Identical in every chart, from the Sun at 60 down to Saturn at 8.57.

Aspectual strength
Strength gained from benefic aspects and lost to malefic ones. The only one of the six that can be negative.

Bhinnashtakavarga

RASHI	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN	LAGNA	SARVA
Aries	6	5	6	5	6	5	6	5	39
Taurus	3	5	3	6	4	2	4	3	27
Gemini	3	4	2	5	5	4	3	5	26
Cancer	4	1	2	3	5	3	1	4	19
Leo	3	5	4	5	3	5	2	3	27
Virgo	3	5	2	4	6	5	3	7	28
Libra	6	3	6	4	3	5	4	4	31
Scorpio	5	3	4	5	4	3	3	3	27
Sagittarius	3	4	2	4	4	4	1	3	22
Capricorn	5	7	3	5	5	4	5	5	34
Aquarius	4	3	1	4	6	6	3	3	27
Pisces	3	4	4	4	5	6	4	4	30
Total	48	49	39	54	56	52	39	49	337

Reduced Ashtakavarga

RASHI	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN	LAGNA	SARVA
Aries	3	1	4	1	3	1	5	2	18
Taurus	0	0	1	2	0	0	1	0	4
Gemini	0	1	1	1	2	0	0	2	5
Cancer	1	0	0	0	1	0	0	1	2
Leo	0	1	2	1	0	1	1	0	6

Reduced Ashtakavarga

RASHI	SUN	MOON	MARS	MERCURY	JUPITER	VENUS	SATURN	LAGNA	SARVA
Virgo	0	0	0	0	0	3	0	2	3
Libra	3	0	0	0	0	1	0	1	4
Scorpio	2	2	2	2	0	0	2	0	10
Sagittarius	0	0	0	0	1	0	0	0	1
Capricorn	1	2	1	1	1	0	2	2	8
Aquarius	1	0	0	0	1	0	0	0	2
Pisces	0	3	2	1	0	3	3	1	12
Total	11	10	13	9	9	9	14	11	75

Shodhya pinda

GRAHA	RASHI PINDA	GRAHA PINDA	SHODHYA PINDA
Sun	78	34	112
Moon	87	38	125
Mars	111	69	180
Mercury	78	52	130
Jupiter	66	69	135
Venus	75	8	83
Saturn	117	57	174
Lagna	73	56	129